3 JUL 1972

MEMORANDUM FOR: Heads of Career Services

SUBJECT : Review of Personal Rank Assignments

- 1. I am writing to ask your cooperation and assistance in improving our position with regard to Personal Rank Assignments (PRA) through a strangthening of the PRA review and reporting system.
- 2. The PRA mechanism was established to provide a degree of operating flexibility that would enable Career Services to utilize and develop their people in ways and under conditions that otherwise might not be possible. In addition, if promotions are based on competitive evaluations it is inevitable that some individuals will be promoted into a PRA situation. I believe the concept has proven to be useful but there are problems which we must recognize and resolve.
- 3. Over five percent of our total work force is currently assigned on a PRA basis, representing a substantial investment of both manpower and funds. Of much greater significance, however, is the length of time an employee remains in a PRA status. The circumstances of such assignments are normally of a short-range nature and generally should be resolved within a two-year period; however, more than 100 employees now serving on PRA's have been in this status for more than three years.
- 4. The record suggests that there should be a greater effort to reduce the duration of individual PRA's with particular emphasis on those assignments exceeding three years. It is requested, therefore, that each Career Service conduct an annual review of its PRA's, as provided in HR and that the results be reported to the Office of Personnel by 1 February 1973. This advance notice is intended to provide sufficient time to analyze individual problems and to develop plans and courses of action for their resolution.

/s/Harry B. Fisher

Harry B. Fisher Director of Personnel

STATINTL

| 1   | SUBJECT: (Optional)                                  |                               |                       |                                                                                               |  |
|-----|------------------------------------------------------|-------------------------------|-----------------------|-----------------------------------------------------------------------------------------------|--|
|     | Review of Personal Rank Assignments                  |                               |                       |                                                                                               |  |
|     |                                                      | Director of Personnel<br>5E56 |                       | DATE 3 JUL 1972                                                                               |  |
| 3   | TO: (Officer designation, room number, and building) | DATE  RECEIVED FORWARDE       | OFFICER'S<br>INITIALS | COMMENTS (Number each comment to show from to whom. Draw a line across column after each comm |  |
|     | 1 Executive Director - Comptroller 7E12 Hqs          | s. 7/11                       | 9                     | Attached for your informatis a memorandum which I am                                          |  |
|     | 2.                                                   |                               |                       | sending through you to the Hear of each Career Service in the Office of the Director. I hope  |  |
|     | 3. D/Pers                                            |                               |                       | that as a result of this annual review we will be able to share up our posture with regard to |  |
|     | This is t                                            | the sort                      | - 1                   | Personal Rank Assignments.                                                                    |  |
|     | of action                                            | a I would                     | 4                     |                                                                                               |  |
|     | 6. hope to                                           | tegral                        | 7.1                   | Harry B. Fisher Director of Personnel                                                         |  |
|     | " into an                                            | overa                         | 00                    | This sent to all can.                                                                         |  |
| NTL | * PMMP                                               |                               |                       | Services and each Report                                                                      |  |
|     | 10.                                                  |                               | -                     | cy furnished for report to EXDI                                                               |  |
|     | 11.                                                  |                               |                       | report to EXDI                                                                                |  |
|     | 12.                                                  |                               |                       | STATINTL                                                                                      |  |
|     | 13.                                                  |                               |                       | STATINIL                                                                                      |  |
|     | 14.                                                  |                               |                       |                                                                                               |  |
|     |                                                      |                               |                       |                                                                                               |  |

| Approved For Releas 2001/08/02 : CIA-RDP82-00 | 357R0008000000154 IP 12 JUL 1972  TO: PP   Pers   P   P   P   P   P   P   P   P   P |
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|                                               | REMARKS:  Another undication of Expirs thinking a PMMP.                             |
|                                               | 3 JUL 1972<br>STATINTL                                                              |
|                                               | FROM:                                                                               |
|                                               | ROOM NO. BUILDING EXTENSION                                                         |

FORM NO .241

REPLACES FORM 36-3 WHICH MAY BE 35 D (47)